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#LongLiveDemocracy

In Bharat, roots of democracy go back to ancient times

VEDA

The Rigveda and the Atharvaveda refer to participatory institutions like the Sabha, where people gathered to discuss issues, participate and regulate governance. यत् एत् तत् एत् विद्धि विद्महे (Supreme Reality is One, the sages call him by various names)



JANAPADA

The Janapadas of the 7th and 6th centuries BCE mention both kingship and Republic as forms of governance. Republics led by elected leaders like Sudas, Kshatrapas, maha bharmogara-decided masters with public participation.

The Licchavis who ruled over the region of present-day Bihar and Uttar Pradesh evolved their unique form of governance, less based on democratic principles.

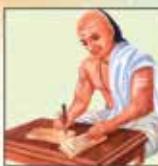
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BUDDHA SANGHA AND JAIN TEXTS

Historical details of Buddha Sangha and Jain texts show people's role in decision-making, showing strong Lokataktic ethos. The Vinaya-Pitaka describes voting methods, Sanghagata's structure, and election of the Mahamammata.

3



ARTHASHASTRA

Written emphasis on public welfare, rule of law, and multi-layered decision-making in governance. Kautilya's Arthashastra expanded on these people-centric and just principles.



ASHOKAN INSCRIPTIONS

Sandwich Ashoka emphasized rule through people, property rights, and local-community issues. 260-238 BCE. He spread these ideals through inscriptions across Bharat.

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People centric approach & public participation lay at the heart of democratic traditions

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Ethos of Loktantra in Shrenisangha**ELECTIONS AND ACCOUNTABILITY**

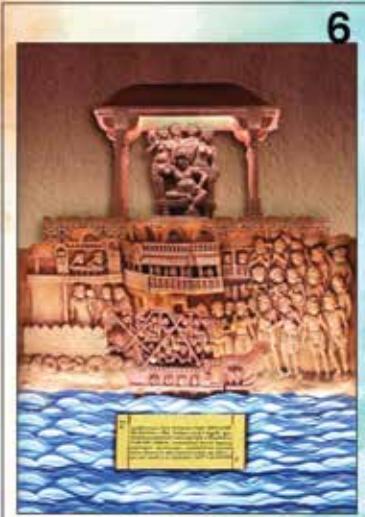
Democratic administration in India involved electing and holding accountable administrative officials, including guilds and town leaders.

MULTI LAYERED SYSTEM

Across India, this principle often manifested itself as a multi-layered system comprising merchant-guilds (Shreni Sangha), town administration (Nagars), and elected administrative officers like Jethaks (Chief) and Samras (Head of association) governing towns and villages.

TEMPLE INSCRIPTION IN SWALOOR

The Vellothottaswamy Temple inscription describes how Sri-Dappagi, dweller of today, was ruled by the Kotappala (chief of the Fort), Sri Bhogadeva Alka and the commander of the fort, Tattakka. The city was administered by Vasiviyalika, the merchant, and scholmavikka, the trader with the support of the members of the Board.



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Inscriptions from Uthiramerur provide guidelines of representation**TEMPLE IN UTHIRAMERUR**

The Valkunda Perumal Temple in Uthiramerur, a village in the South Indian state of Tamil Nadu, is dedicated to the Hindu god Vishnu.

INSCRIPTION INDICATING PREVALENT PRACTICES

The temple is known for the inscriptions indicating the democratic practices of electing representatives for the village bodies during the regime of Pandala Chola (967-99 CE). It enumerates the selection process for members, their qualifications, duties, responsibilities, and even the situations in which they could be dismissed from their positions.



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Consultative practices and community involvement informed governance across time and place**Consultation and Freedom**

Maratha rulers consulted people on taxation, property rights, and local-community issues.

**Loktantra in Ishanya Bharat**

North-East Bharat has rich traditions of local self-governance through community councils. Examples include Siels (Assam), Deomali (Odisha), Keling (Kunashiri), Mousi (Manipur).

**Anubhava Mantapa**

Often referred to as the first Parliament of the world this democratic platform for debates, discussions, and expression of ideas was founded by 19th century social reformer Basaveshwara (Karnataka).

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Democracy at the grassroots across rural and urban localities**Public participation: the cornerstone of democracy**

Local self-governance systems, governing bodies like the Gram Sabha (village assembly), Gram Panchayat (village council), Nagar Nigam (town council), and Parishad (council) have played key roles in enabling local communities to manage their affairs.

Various systems of local governance are continuing

Notable examples are Molana village in Northern India, the Santhal and Gond communities in Central India, and the Kallam community in Southern India. Local self-governance systems are storehouses of democratic values in India.

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Indians pressurized the British to incorporate participatory demands in 'Reforms and Acts'**Indian Councils Act, 1869 (Morley-Minto Reforms)**

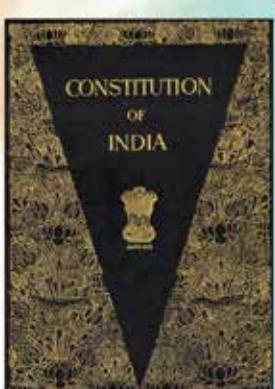
The Morley-Minto Reforms were implemented by the British Government to address growing Indian demands for greater participation in governance and curb political unrest.

Government of India Act, 1919 (Montagu-Chelmsford Reforms)

Indian leaders like Tilak, Annie Besant and others advocated for greater autonomy and responsible government. While these reforms fell short of granting self rule it expanded Indian participation in legislatures, and some voting rights were granted to Indians. It also introduced dyarchy at the provincial level, allowing elected Indian ministers to handle subjects like education and health.

Government of India Act, 1935

Provided for provincial autonomy, with elected Indian governments in provinces exercising real power. The Act proposed an All-India Federation and expanded the electorate significantly, allowing about 10% of the population to vote.

**Indian Constitution (1949)**

Indian Constitution drew several structural and administrative features from the Government of India Act, 1935. It allowed both central authority and state autonomy, while enabling amendments.

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Independent India and Parliamentary System (1)**Separation of Power**

Parliamentary system ensured separation of powers among the executive, legislature, and judiciary.

Independent India's first general election

Held between 25th October 1951 and 21st February 1952, with 1/6 of the world's population as potential voters, making it the largest election conducted at that time.

**By 1971, India had conducted five general elections**

India was the first post-colonial nation to sustain regular democratic elections.

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Independent India and Parliamentary System (2)**Emergence of regional and opposition parties**

From a single party-dominated landscape in the 1950s, India saw the emergence of strong regional and opposition parties.

Resilient democracy

Despite internal crises (like wars and famines), India maintained electoral credibility, with changes in state governments through by-elections.

Increase in number of voters

India witnessed an increase in registered voters from 173 million in 1951-52 to 374 million in 1971.



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Prelude to the Emergency (2)**May 1974: Protests Intensified**

1.7 million railway workers went on nationwide strike, affecting transport and economy. This was the first instance of rail-roko in independent India. The government crushed the strike.



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Prelude to the Emergency (3)**June 1974: Call for non-violent civil disobedience**

Subhas Chandra Bose Jayaprakash Narayan led the student movement in the state of Bihar which gradually developed into a popular people's movement known as the Bihar movement.

Total Revolution (Purna Kranti)

In June 1974 he held a huge rally in Gandhi Maidan, Patna. It was during this movement that JP gave a call for peaceful Total Revolution.

**Rise of the masses**

Prelude to the Emergency (4)**12 June 1975**

On 12 June 1975, the Allahabad High Court found the then Prime Minister Shri Indira Gandhi from Rae Bareilly constituency seat guilty of electoral malpractice, declaring her election to the Lok Sabha in 1971 void.

A historical verdict

Justice Jagmohan Singh in his verdict also banned the then Prime Minister Shri Indira Gandhi from elective posts for the next 5 years. This verdict was appealed in Supreme Court.

**Change of guard in Gujarat**

On the same day, Gujarat Legislative Assembly election results came out. Janata Morcha coalition won 86 seats and formed the government.

Prelude to the Emergency (5)**Intensifying opposition**

Protests by opposition parties and civil society escalated across the country and also found expression in Delhi.

**25 June 1975: Rally at Ramleela Maidan, Delhi**

Jayaprakash Narayan held a massive rally at Ramleela Maidan, Delhi, calling for the military and police to disobey "illegal orders" from the government.

**Emergency in Action
Rights Suspended****Suspended Fundamental Rights**

The emergency powers mentioned in the constitution, during this time, were further extended to include the phrase "internal disturbance", leading to the suspension of fundamental rights and curtailment of other constitutional guarantees.

- Article 14: Right to equality before the law
- Article 19: Freedom of speech, expression, assembly, etc
- Article 21: Right to life and personal liberty

Maintenance of Internal Security Act (MISA)

More than one lakh political activists, journalists, and dissenters arrested.

Power supply to major newspaper outlets was cut off

Censorship of content

Once restored, the newspapers were put under heavy censorship and disallowed to publish any news without passing it through government approved censors.

Protests via blank editorials**Forced Evictions, Fatal Force****18 April 1976**

Police opened fire on residents protesting the demolitions at Turkman Gate. While the government admitted to six deaths, other accounts suggest the toll was higher with independent researchers estimating around 12 fatalities.

Local Media blocked from accessing the location

Local media was blocked from reporting the incident; only foreign outlets like the BBC covered it. A 1978 inquiry found the demolitions politically motivated, and the Shah Commission later called them "illegal" and "cruel."

Key changes to the Constitution of India made during Emergency period**Introduction of 42nd Amendment Act (1976)**

Also termed as "Mini Constitution", it was introduced in Lok Sabha on 1st September 1976 by H.R. Gokhale, the then Law Minister. This act extended Parliament's term from 5 to 6 years.

**Directive Principles**

It made Directive Principles superior to Fundamental Rights (Article 14 and 19) and added terms "socialist" and "secular" to Preamble.

Deployment of Armed Forces

Article 257A (inserted) allowed the Centre to deploy armed forces in any state for "maintenance of public order".

Former Prime Minister, Shri Atal Bihari Vajpeyi was jailed in Bangalore.**Poetry in jail**

He wrote poems frequently while incarcerated at Bangalore Central jail. His collection of poems highlighting the pain of incarceration and injustice was collectively published under "Kaldi Kevali Ki Kundaliyon".

**We also wrote a poem
Highlighting the one-year
anniversary of Emergency**

मैं लोक वाला हूँ

ज्यादा ज़ेरा, अच्छा ज़ेरा
झूँस लेना चाहा, नहीं लेना चाहा

जास्ती करा, खो जाए जास्ती
ज्यादा लड़ाकू, ज्यादा लड़ाकू

ज्यादा लड़ाकू, ज्यादा लड़ाकू

- श्री अटल बिहारी

Post release from jail speaking at Ramleela Maidan

अगले दो दिन मैं जूते रुपए भर देंगे तो ऐसा भी नहीं हो सकता कि मैं अपना जूता देंगा।

Former Prime Minister Chandra Shekhar and political leader Advani Ji also arrested during Emergency

"This gave me peace of mind. It was not possible for me to agree with all that was happening around me. How could one claim that the country's future rested on one single individual? So much of sycophancy and such slovenliness are beyond me."

- Former Prime Minister Chandra Shekhar on his arrest

"June 26, 1975, may well prove the last day in the history of Indian democracy as we have understood it. Hope this year will be proved unfounded."

- L.K. Advani in his diary about emergency

**George Fernandes and others were arrested on June 10, 1976, in Kolkata and tried in the infamous Baroda Dynamite case.**

'The chains that we bear are symbols of the entire nation which has been chained and fettered.'

A dark night in June 1975**26 June 1975: Late Night**

President Fakhruddin Ali Ahmed signed the Emergency declaration under Article 352, citing "internal disturbance".

Article 352 (v)

Article 352(v) empowered the President to declare a National Emergency if satisfied that the security of India or any part is threatened by war, external aggression, or internal disturbance (later changed to armed rebellion).

**भारत का राजपत्र
The Gazette of India**

EXTRAS
CONTINUED
CONT'D
CONT'D

PUBLISHED BY AUTHORITY

By Order of the President
of India, dated 26 June 1975.

NOTICE IS HEREBY PUBLISHED THAT THE PRESIDENT HAS DECLARED THAT THERE IS AN EMERGENCY IN THE INDIA FOR THE PURPOSE OF ARTICLE 352 OF THE CONSTITUTION.

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"I will die here slowly, like a forgotten song."
— Snehalata Reddy

Actress Snehalata Reddy (known for Kannada films like *Sankarabardhi* and *Chandra Moulitha*) was arrested on 2 May 1976 and jailed under MISA for refusing to name her associates.

In prison, her health worsened due to neglect, asthma, and harsh conditions—she wrote, "I will die here slowly, like a forgotten song."

Denied proper treatment, she was finally released on parole in December and died weeks later on 20 January 1977.



Prime Minister, Narendra Modi, then a young activist, actively participated in the movement (1)



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Prime Minister, Narendra Modi, then a young activist, actively participated in the movement (2)

Organized meetings and distributed literature

Despite peak censorship, he and other volunteers organized meetings and disseminated underground literature. He loaded materials related to the Constitution and the then government's excesses onto trains, ensuring messages reached remote places with less risk of detection.

Wrote articles and reached out to international community

His articles and correspondence were crucial in sustaining the revolt against the Congress government, even as key movement leaders were arrested under the MISA Act. He also reached out internationally, sending underground publications to amplify global resistance.

Adopted disguises

To avoid detection, Narendra Modi adopted various disguises, sometimes as a Swami or a Sikh, effectively evading recognition.

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Creativity muzzled, Ban on films



During the Emergency, a few voices from the Hindi film industry spoke out publicly against government overreach.

They described facing censorship, arbitrary laws, and even threats of imprisonment.

Two films were banned

These were perceived as direct or symbolic critiques of the then government and leaders.

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Underground Movement and the Voices of Resistance



Banned! *Banned!* ~ A weekly digest

While the mainstream media, newspapers, and leading names in publishing were put under censor, an underground movement was taking people's voice across the globe.

Many publications had to go underground and were forced to distribute limited editions printed on cyclostyle. Some publications chose to display overt dissent; some chose a subtler route not easily captured by censors.

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A 'classified' protest by journalist Ashok Mahadevan



A classified ad published by journalist Ashok Mahadevan in Times of India on 28th June 1976, taking a dig at Emergency through clever wordplay which hoodwinked the censors.

The text of the classified

D'OCRACY — D. E. M. beloved husband of T. Ruth, loving father of L. I. Berlie, brother of Faith Hope, Justice expired on 26 June.

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Declaration of the end of Emergency on 21 March, 1977. A change of Government followed soon after ...



Declaration of Samvidhaan Hatya Divas

"Samvidhaan Hatya Diwas serves as a reminder of what happens when the Constitution of India was trampled over. It is also a day to pay homage to each and every person who suffered due to the excesses of the Emergency, a dark phase of Indian history."

Shri Narendra Modi

Hon'ble Prime Minister



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Post Emergency Revocation: Constitutional reawakening to safeguard democracy

Key reforms of the 44th Amendment

It restored civil liberties, made Article 21 (life and liberty) non-suspensible even during Emergency, and reduced the total Saths term from 6 to 5 years.

It also replaced "internal disturbance" (used vaguely in 1975) with the more specific term "armed rebellion" as a valid ground for declaring a National Emergency under Article 352.

President to act only on written advice of the Cabinet, not the Prime Minister alone, to declare Emergency.

Duration of Emergency to be approved by Parliament within 1 month and renewed every 6 months.

Good Governance initiatives promoting inclusion, access and efficiency



Jan Dhan Yojana
Promotes financial inclusion and Direct Benefit Transfer Schemes (DBT) such as PDS (725 lakh users) supported small entrepreneurs, especially women and rural youth.



Electronic Electoral Photo Identity Card (e-PVMS)
Initiatives and platforms to improve digital access.



The Aspirational Districts Programme
Uses data-driven governance to uplift backward regions. Schemes like Jai Jeevan Mission and Pradhikar Sangathan strengthen Gram Sabads by decentralizing service delivery.



One Nation, One Election
Proposed by Nitin Gadkari, aims to reduce electoral fatigue and enhance administrative efficiency.

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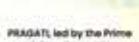
Focus on outcomes and direct citizen-centric initiatives



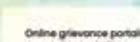
NITI Aayog's COMF uses performance indicators to track schemes and promote competitive federalism.



Citizen Centric Delivery via Direct Benefit Transfer, till 3,685 lakh cases solved by reducing leakage.



PRAGATI, led by the Prime Minister, integrates grievance redressal and project monitoring, improving responsiveness.



Online grievance portals enable real-time complaint tracking and quicker response from authorities.

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Strengthening Democracy: More inclusion of women in electoral process

Jan Shakti Vandan Adhyayika

Historic 'Jan Shakti Vandan Adhyayika' passed by the Parliament to ensure greater participation of women in policy making at National and State level.

Women and third-gender voter turnout has increased; the women's voter ratio rose from 928/1000 (2013) to 948/1000 (2024), with women out voting men in 79 states.

The Women's Reservation Bill (2024) ensures 33% seats for women in Parliament and State Assemblies, effective post-delimitation in 2029.



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Historic Election and Massive Turnout in Jammu and Kashmir: CELEBRATION OF DEMOCRACY

A record voter turnout, the highest in decades: A powerful reaffirmation of faith in democratic processes

Democratic resurgence visible in the 2024 Lok Sabha elections

This turnout, particularly in the Kashmir Valley, reflects how constitutional integration has empowered citizens to participate in shaping their future.

Post revocation of Article-370, institutional participation surged especially in the Valley

69.69% voting in Phase-3, percentage of women turnout higher than men



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India is the Mother of Democracy

Shri Narendra Modi

Hon'ble Prime Minister's address at the 75th session of the United Nations General Assembly September 25, 2021



"I am representing a country which has the distinction of being named as the 'Mother of Democracy'."

We have had a great tradition of democracy for thousands of years. Our diversity is the hallmark of our strong democracy.

A country that has dozens of languages, hundreds of dialects, different lifestyles, cuisines, this is the best example of a 'Vibrant Democracy'.



Ministry of Culture
Government of India

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